



**Salem Lutheran Church
Twenty-Second Weekend after Pentecost
October 23/24, 2021**

Welcome To
SALEM LUTHERAN CHURCH

1145 DeKalb Avenue
Church Office: (815) 895-9171
Web Site: www.slcsycamore.org

"Living Christ's Love"

Sycamore, Illinois
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Twenty-Second Weekend after Pentecost	October 23/24, 2021
Holy Communion	Saturday 5:00 p.m. / Sunday 9:30 a.m.
<i>Evangelical Lutheran Worship - Setting 2</i>	

✠ GATHERING AS GOD'S PEOPLE

PRELUDE *Joyful, Joyful We Adore Thee* van Dyke/Beethoven

WELCOME / ANNOUNCEMENTS / TEMPLE TALK

CONFESSION AND FORGIVENESS

- P:** Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.
- C:** **Amen.**
- P:** Let us confess our sins to the one who welcomes us with an open heart.
(Silence is kept for reflection)
- P:** God our comforter:
- C:** **like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**
- P:** All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.
- C:** **Amen.**



Great Is Thy Faithfulness

(Stanzas 1 & 3)



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
 3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove join with all na - ture in
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866-1960 Music: FAITHFULNESS, William M. Runyan, 1870-1957

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APOSTOLIC GREETING

P: The grace and peace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C: **And also with you**

PRAYER OF THE DAY

P: Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord.

C: Amen.

⌘ RECEIVING GOD'S WORD

THE FIRST READING

Jeremiah 31:7-9

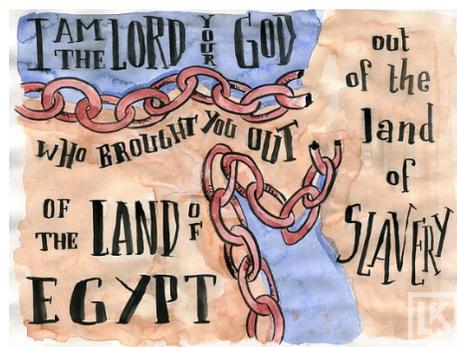
This passage speaks not only of the southern kingdom, Judah, and its homecoming from exile in Babylon, but also of the northern kingdom ("Israel" or "Ephraim") and its restoration. The northern tribes of Israel had been lost in exile to Assyria more than a century before Jeremiah prophesied.

A: The First Reading is from the 31st Chapter of Jeremiah ...

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

A: The word of the Lord.

C: Thanks be to God.



PSALM

Those Who Go Out Weeping

Carlson



All those who go out weep-ing, they car-ry seed to
And now the ones whose sor-row, was once too much to
Re-stored from bit-ter fam-ine, a song of glad-ness



sow. God Pur-i-fies each tear-drop, to make their seeds to
bear. Bring in the great-est har-vest, with shouts of joy to
rings. A dream was in the mak-ing. The Lord has done great



grow, to make their seeds to grow.
share, with shouts of joy to share.
things. The Lord has done great things.

THE SECOND READING

Hebrews 7:23-28

Human priests of old offered sacrifice for their own sins and served only until their death. In contrast, Jesus is God’s Son, the holy, sinless, resurrected high priest. Death did not terminate his priestly service, but through his death he has interceded for our sins.

A: The Second Reading is from the 7th Chapter of Hebrews ...

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

A: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e - ter - nal life.

HOLY GOSPEL

Mark 10:46-52

Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the Gospel of Mark.

P: The Holy Gospel according to St. Mark the 10th Chapter ...

C: **Glory to you, O Lord.**

As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

CHILDREN'S MESSAGE – *Blessing of Salem's Food Pantry Volunteers*

PUPPET PRAISE SKIT

"Humbly Grateful, or Grumbly Hateful"

Vanatta

PUPPET SONG *Humbly Grateful, or Grumbly Hateful* McMahon-Wilson/Hill

MESSAGE **Pastor Preston Fields**

HYMN OF THE DAY *ELW Hymn 665*

Rise, Shine, You People

(Stanzas 1, 3, 4)



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934-2003

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⌘ RESPONDING TO GOD'S WORD

SACRAMENT OF HOLY BAPTISM *for Adeline Elizabeth Langrehr (5:00 – See Insert)*

THE APOSTLES' CREED (9:30)

A: *Let us profess our faith in the words of the Apostles' Creed ...*

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived
by the Holy Spirit, born of the virgin Mary, suffered under**

**Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the
Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A: Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

(A brief silence)

Risen One, we give you thanks for congregations and ministries throughout the world that serve as centers of prayer and action. Empower missionaries, teachers, healers, evangelists, and all who are sent to share your song of joy. *Hear us, O God.*

C: Your mercy is great.

A: Holy One, we give you thanks for generous land that produces abundant harvests. Strengthen and protect all soils, from rooftop gardens to prairie farmlands, to patio planters to fertile valleys, and bless all who lovingly tend them. *Hear us, O God.*

C: Your mercy is great.

A: Ruling One, we give you thanks for leaders of nations who work to build up the common good. Strengthen efforts of reconciliation among all nations, that peace extends in every direction. *Hear us, O God.*

C: Your mercy is great.

A: Healing One, we give you thanks for all who labor for the health of others. Comfort and strengthen all who struggle with chronic pain. Send healing and relief to all who are sick especially **Bob, Sandy, Bonnie, Ellie, Joan, Mike, Bev, Scott, Betty ... a member's brother who wishes to remain anonymous** and those we say aloud or hold in our hearts *(wait 10 seconds)* *Hear us, O God.*

C: Your mercy is great.

A: Providing One, we give you thanks for all who provide for others. Inspire generosity in your people, so that we carry out the work of making disciples of all nations. *Hear us, O God.*

C: **Your mercy is great.**

A: Living One, we give you thanks for the saints who have increased our faith. This week we give special thanks for the life of Carol McLain. Give us courage to follow in hope until you gather us all around your table of abundance. *Hear us, O God.*

C: **Your mercy is great.**

P: Confident that you hear us, O God, we boldly place our prayers into your hands, through Jesus Christ, our truth and life.

C: **Amen.**

SHARING GOD'S PEACE

OFFERING

*To Give Your Offering Electronically,
please text "Salemlutherangive" to 833-732-9252*

OFFERING SONG – Puppet Praise *Count Your Blessings* Vandewalker /Varnett

OFFERING PRAYER

A: God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

C: **Amen.**

⌘ **GATHERING AT GOD'S TABLE**

DIALOGUE

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

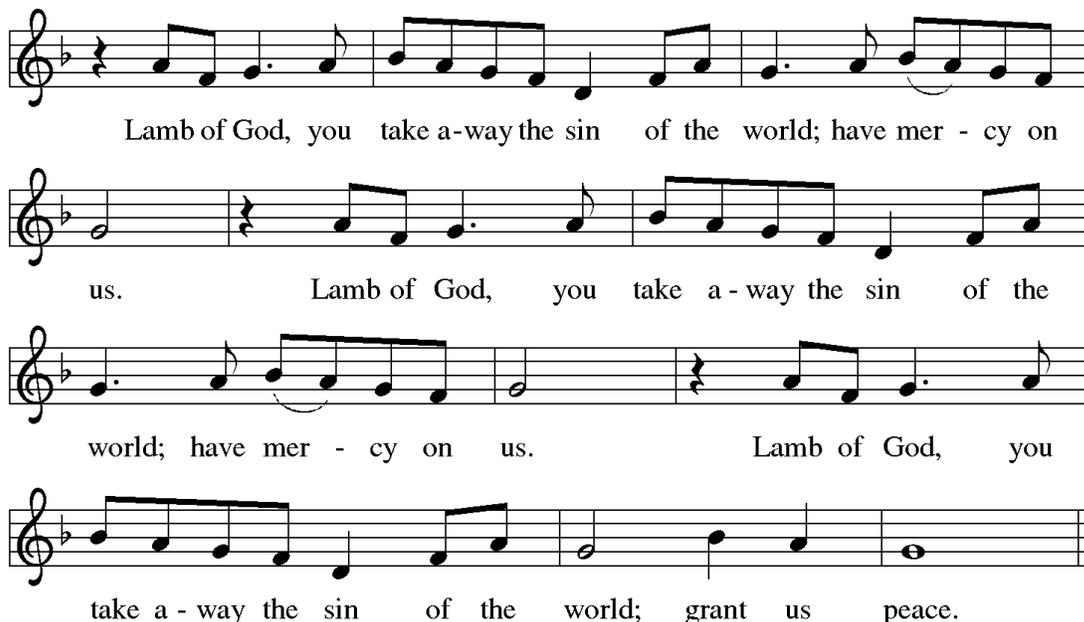
P: *Gathered into one by the Holy Spirit, let us pray as Jesus taught us:*

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: All who hunger and thirst, come.
The table is ready.

COMMUNION CANTICLE



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

COMMUNION HYMN

ELW Hymn 708

Jesu, Jesu, Fill Us with Your Love

(Stanzas 1, 2, 3)

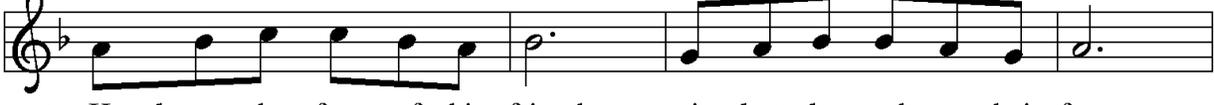
Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent-ly wash-es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent-ly wash-ing their feet:

Refrain



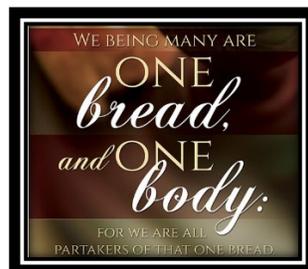
mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925-2000, alt. Music: CHEREPONI, Ghanaian Folk Tune, adapt. Tom Colvin
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HOLY COMMUNION

TABLE BLESSING

- P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C:** Amen.



PRAYER AFTER COMMUNION

A: Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C: Amen.

⌘ **GOING FORTH TO “Live Christ’s Love”**

DEPARTURE BLESSING

P: May God give you grace never to sell yourself short, grace to risk something big for something good, and grace to remember the world is too dangerous for anything but truth and too small for anything but love. Almighty God, Father, Son, † and Holy Spirit, bless you now and forever.

C: Amen.

SENDING HYMN

May You Run and Not Be Weary

Hanson/Murakami

*May you run and not be weary.
May your heart be filled with song.
May the love of God continue
to give you hope and make you strong.
And may you run and not be weary.
May your life be filled with joy!
And may the road you travel always lead you home.*

DISMISSAL

A: Go in peace. The living Word dwells in you.

C: Thanks be to God.

POSTLUDE

We Are An Offering

Liles





Worship Leaders . . .

Pastor Preston Fields
Connie Seraphine, Saturday Assisting Minister
Rita Johnson, Saturday Sound Tech
Gus Riebe, Saturday Acolyte
Steve Latimer, Sunday Assisting Minister
Rita Johnson, Sunday Sound Tech
Sydney Polke / Alec Eifel, Sunday, Acolytes

Musicians . . .

Piano / Organ:

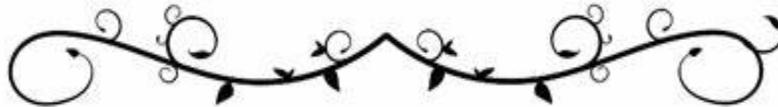
Michael Carlson

Puppeteers:

Kathy Cain / Lila Ezell
Krista Cobb / Diane Lundbeck
Katy Kingren / MaryKate Iaccino

Bulletin Sponsors . . .

Dennis & Wanda Sabin in memory of Charlotte Sabin
Roger & Joany Primm in memory of Kenneth Primm



Prelude:

Joyful, Joyful, We Adore Thee, ELW 836

Text: Henry van Dyke, 1852-1922

Music: Ludwig van Beethoven, 1770-1827, adapt.

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Psalm:

Those Who Go Out Weeping

Michael Carlson

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Puppet Song:

Humbly Grateful, or Grumbly Hateful

Janet McMahon-Wilson / Kathie Hill

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Puppet Offering Song:

Count Your Blessings

Pamela Vandewalker / Rhonda Varnett

Arr. by Dick Tunney

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Departure Hymn:

May You Run and Not Be Weary

Words & Music Handt Hanson / Paul Murakami

Arr. Henry Wiens

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Postlude:

We Are An Offering, ELW 692

Text: Dwight Liles, b. 1957 Music: Dwight Liles

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