



*Welcome to*  
**SALEM LUTHERAN CHURCH**  
3<sup>rd</sup> Sunday After Pentecost  
June 25 & 26, 2022

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# SALEM LUTHERAN CHURCH

*“Living Christ’s Love”*

3<sup>rd</sup> Sunday After Pentecost  
Holy Communion

June 25 & 26, 2022  
Saturday 5:00pm/Sunday 9:30am

## ⌘ GATHERING AS GOD’S PEOPLE

### PRELUDE

### WELCOME/ANNOUNCEMENTS

*Please stand as you are able ...*

### CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.  
Merciful God,

C: **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors.**

**Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen.

### GATHERING HYMN

*O Holy Spirit, Enter In*

ELM #786



1 O Ho - ly Spir - it, en - ter in, and in our hearts your  
2 Left to our - selves, we sure - ly stray; oh, lead us on the  
3 O might - y Rock, O Source of life, let your good Word in



2 work be - gin, and make our hearts your dwell - ing. Sun of the soul,  
nar - row way, with wis - est coun - sel guide us; and give us stead -  
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength  
 fast - ness, that we may fol - low you for - ev - er free, no mat -  
 ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is  
 ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some  
 true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.  
 to - ken you are near us, whom we trust to light and cheer us.  
 pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt.  
 Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

## APOSTOLIC GREETING

- P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**C:** **And also with you.**

## PRAYER OF THE DAY

- P:** Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.  
**C:** **Amen.**

*Please be seated ...*

## ⌘ RECEIVING GOD'S WORD

### FIRST READING

**1 Kings 19:15-16, 19-21**

**A:** A reading from 1 Kings...

<sup>15</sup>Then the LORD said to [Elijah,] “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazeal as king over Aram. <sup>16</sup>Also you shall anoint Jehu

son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

<sup>19</sup>So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. <sup>20</sup>He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" <sup>21</sup>He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

A: The word of the Lord.

C: **Thanks be to God.**

## PSALM

## Psalm 16

A: Please join me in the praying the Psalm responsively...

**<sup>1</sup>Protect me, O God, for I take refuge in you;**

**I have said to the LORD, "You are my Lord, my good above all other."**

**<sup>2</sup>All my delight is in the godly that are in the land,  
upon those who are noble among the people.**

**<sup>3</sup>But those who run after other gods  
shall have their troubles multiplied.**

**<sup>4</sup>I will not pour out drink offerings to such gods,  
never take their names upon my lips.**

**<sup>5</sup>O LORD, you are my portion and my cup;  
it is you who uphold my lot.**

**<sup>6</sup>My boundaries enclose a pleasant land;  
indeed, I have a rich inheritance.**

**<sup>7</sup>I will bless the LORD who gives me counsel;  
my heart teaches me night after night.**

**<sup>8</sup>I have set the LORD always before me;  
because God is at my right hand, I shall not be shaken.**

**<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.**

**<sup>10</sup>For you will not abandon me to the grave,  
nor let your holy one see the pit.**

**<sup>11</sup>You will show me the path of life;  
in your presence there is fullness of joy, and in your right hand are pleasures  
forevermore.**

## SECOND READING

Galatians 5:1, 13-25

A: A reading from Galatians...

<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

A: The word of the Lord.

C: **Thanks be to God.**

*Please stand as you are able ...*

## GOSPEL ACCLAMATION



## GOSPEL READING

Luke 9:51-62

P: The Holy Gospel according to St. Luke, the 9th chapter...

C: **Glory to you, O Lord.**

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, “I will follow you wherever you go.” <sup>58</sup>And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” <sup>59</sup>To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” <sup>60</sup>But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” <sup>61</sup>Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” <sup>62</sup>Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

**C: Praise to you, O Christ.**

*Please be seated ...*

**CHILDREN’S MESSAGE**

**SERMON**

**Rev. Mack Patrick, Saturday; Rev. John Seraphine, Sunday**

**⌘ RESPONDING TO GOD’S WORD**

*Please stand as you are able ...*

**HYMN OF THE DAY**

*The Son of God, Our Christ*

ELW #584



1 The Son of God, our Christ, the Word, the Way,  
 2 In ev - 'ry test, in tri - als man - i - fold,  
 3 To - day, as then, Christ sum - mons us to dare  
 4 In cit - y street, in town, or on the soil,  
 5 Wher - e'er we find our wit - ness should be made,



shared hu - man life and toiled through - out the day;  
 these ser - vants wit - nessed, by their faith made bold;  
 to fol - low bold - ly and his work to share,  
 may each serve Christ in faith - ful dai - ly toil,  
 what - e'er our task, be thou, O Christ, our aid,



from com - mon folk he called the twelve to be  
and with the gifts and tal - ents which they brought  
to help and heal the sick, the blind, the lame,  
and in each thought and kind - ly word and deed,  
that we may glad - ly give for thee our best



co - work - ers in his sa - cred min - is - try.  
the church was found - ed and God's mes - sage taught.  
de - clar - ing to the world his ho - ly name.  
o - bey Christ's call and go where he shall lead.  
and find each task di - vine - ly sent and blest.

Text: Edward M. Blumenfeld, b. 1927, alt.

Music: SURSUM CORDA, Alfred M. Smith, 1879–1971

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Music © 1941 Historic Church of the Ascension, Atlantic City, NJ, admin. Augsburg Fortress.

## APOSTLES' CREED

**A:** Let us profess our faith in the words of the Apostles' Creed

**C:** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;**

**he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

# PRAYERS OF INTERCESSION

*After each petition*

A: God, in your mercy,

C: **hear our prayer.**

# SHARING OF THE PEACE

*Please be seated ...*

# OFFERING

## OFFERING HYMN

*Draw Us In the Spirit's Tether*

ELW #470



1 Draw us in the Spir - it's teth - er, for when hum - bly  
2 As dis - ci - ples used to gath - er in the name of  
3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,  
Christ to sup, then with thanks to God the giv - er  
ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!  
break the bread and bless the cup, Al - le - lu - ia!  
we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.  
Al - le - lu - ia! so now bind our friend - ship up.  
Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867-1936, alt.  
Music: UNION SEMINARY, Hanford Frisell, 1905-1958  
Text © Oxford University Press 1951. Used by permission.  
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*Please stand as you are able ...*

## **OFFERING PRAYER**

A: Let us pray...God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C: **Amen**

## **⌘ GATHERING AT GOD'S TABLE**

### **GREAT THANKSGIVING**

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

### **THANKSGIVING AT THE TABLE**

P: Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer. We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: **Amen**

## LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:  
C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

P: In Christ's presence there is fullness of joy. Come to the banquet.

## LAMB OF GOD

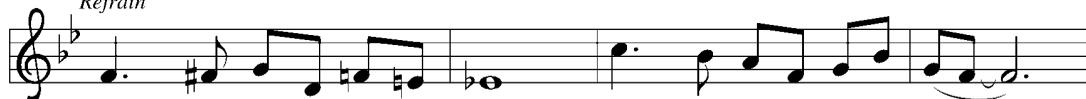
P: Lamb of God you take away the sins of the world.  
C: **Have mercy on us.**  
P: Lamb of God you take away the sins of the world.  
C: **Have mercy on us.**  
P: Lamb of God you take away the sins of the world.  
C: **Grant us peace.**

## COMMUNION HYMN

*Just a Closer Walk With Thee*

ELW #697

*Refrain*



Just a clos-er walk with thee, grant it, Je-sus, is my plea;



dai - ly walk-ing close to thee, let it be, dear Lord, let it be.



- 1 I am weak but thou art strong: Je - sus, keep me from all wrong;
- 2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
- 3 When my fee - ble life is o'er, time for me will be no more;

*Refrain*



I'll be sat - is - fied as long as I walk, let me walk close to thee.  
Who with me my bur - den shares? None but thee, dear Lord, none but thee.  
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore.

## TABLE BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

## PRAYER AFTER COMMUNION

A: Let us pray... Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen.

## ✠ GOING FORTH TO “LIVE CHRIST’S LOVE”

### BENEDICTION

P: The God of peace, Father, ✠ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: Amen.

### SENDING HYMN

*Hope of the World*

ACS #1085



1 Hope of the world, O Christ of great com - pas - sion,  
2 Hope of the world, God's gift from high - est heav - en,  
3 Hope of the world, a - foot on dust - y high - ways,  
4 Hope of the world, who by your cross did save us  
5 Hope of the world, Christ ris'n from death vic - to - rious,



speak to our fear - ful hearts by con - flict rent.  
bring - ing to hun - gry souls the bread of life:  
show - ing to wan - d'ring souls the path of light:  
from death and deep de - spair, from guilt and sin:  
who by this tri - umph con - quered grief and pain:



Save us, your peo - ple, from con - sum - ing pas - sion,  
 still let your Spir - it un - to us be giv - en  
 walk close be - side us lest the tempt - ing by - ways  
 we ren - der back the love your mer - cy gave us;  
 we would be faith - ful to your gos - pel glo - rious;



who by our own false hopes and aims are spent.  
 to heal earth's wounds and end all bit - ter strife.  
 lure us a - way from you to end - less night.  
 work through our lives to bring your pur - pose in.  
 you are our Lord and will for - ev - er reign!

Text: Georgia Harkness, 1891–1974, alt.

Music: DONNE SECOURS, *Trente quatre pseumes de David*, Geneva, 1551

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## DISMISSAL

A: Go in peace. Love your neighbor.

C: **Thanks be to God.**

## POSTLUDE

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**Worship Leaders**

**Musicians**

**Pastor Preston Fields**

**Michael Carlson, Piano/Organ**

*Our Bulletins are sponsored by Susan & Bill Lorence  
 in memory of Myrtle Bryant's birthday.*