



Salem Lutheran Church

Pentecost

5:00 p.m. / 9:30 a.m. Services

May 27/28, 2023

SALEM LUTHERAN CHURCH

1145 DeKalb Avenue
Church Office: (815) 895-9171
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"Living Christ's Love"

Sycamore, Illinois
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**Pentecost
Holy Communion**

**May 27/28, 2023
5:00 p.m. / 9:30 a.m.**

Salem is equipped with a Hearing Assistance System and Large Print Bulletins. Please ask an usher.

⌘ GATHERING AS GOD'S PEOPLE

PRELUDE

WELCOME /ANNOUNCEMENTS

Please stand as you are able ...

THANKSGIVING FOR BAPTISM

P: Blessed be the holy Trinity, † one God, by whose hand we are given new birth, by whose speaking we are given new life.

C: Amen.

P: Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

P: Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

C: **Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.**

P: Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

C: **Amen.**

GATHERING HYMN

ACS Hymn 942

Every Time I Feel the Spirit


Refrain

Ev - 'ry time I feel the spir - it mov - ing
in my heart, I will pray. Ev - 'ry time I feel the
spir - it mov - ing in my heart, I will pray.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written on a single staff with lyrics underneath. The second and third staves continue the melody and lyrics. The fourth staff begins with a treble clef and a key signature of one sharp, and contains three measures of music with lyrics underneath. The lyrics are: 'Ev - 'ry time I feel the spir - it mov - ing in my heart, I will pray. Ev - 'ry time I feel the spir - it mov - ing in my heart, I will pray.'

- 1 Up - on the moun - tain my Lord spoke,
- 2 . . All a - round me looked so fine,
- 3 . . Jor - dan riv - er, chilly and cold,

Refrain



out of his mouth came fire and smoke.
 asked my Lord if all was mine.
 chills the bod - y but not the soul.

Text: African American Spiritual Music: PENTECOST, African American Spiritual;
 arr. Melva W. Costen, b. 1933 Arr. © 1990 Melva W. Costen, admins. Augsburg Fortress

APOSTOLIC GREETING

- P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C:** **And also with you.**

PRAYER OF THE DAY

- P:** O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C:** **Amen.**

Please be seated ...



⌘ RECEIVING GOD'S WORD

THE FIRST READING

Acts 2:1-21

A: A reading from Acts ...

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

A: The word of the Lord.

C: **Thanks be to God.**

PSALM

Psalm 104:24-34, 35b

A: *Please join in praying the psalm responsively,*
How manifold are your works, O LORD!
In wisdom you have made them all;
the earth is full of your creatures.

C: **Yonder is the sea, great and wide,
with its swarms too many to number,
living things both small and great.**

A: There go the ships to and fro,
and Leviathan, which you made for the sport of it.

C: **All of them look to you
to give them their food in due season.**

A: You give it to them; they gather it;
you open your hand, and they are filled with good things.

C: **When you hide your face, they are terrified;
when you take away their breath,
they die and return to their dust.**

A: You send forth your Spirit, and they are created;
and so you renew the face of the earth.

**C: May the glory of the LORD endure forever;
O LORD, rejoice in all your works.**

A: You look at the earth and it trembles;
you touch the mountains and they smoke.

**C: I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

A: May these words of mine please God.
I will rejoice in the LORD.

C: Bless the LORD, O my soul. Hallelujah!

THE SECOND READING

1st Corinthians 12:3b-13

A: A reading from 1st Corinthians ...

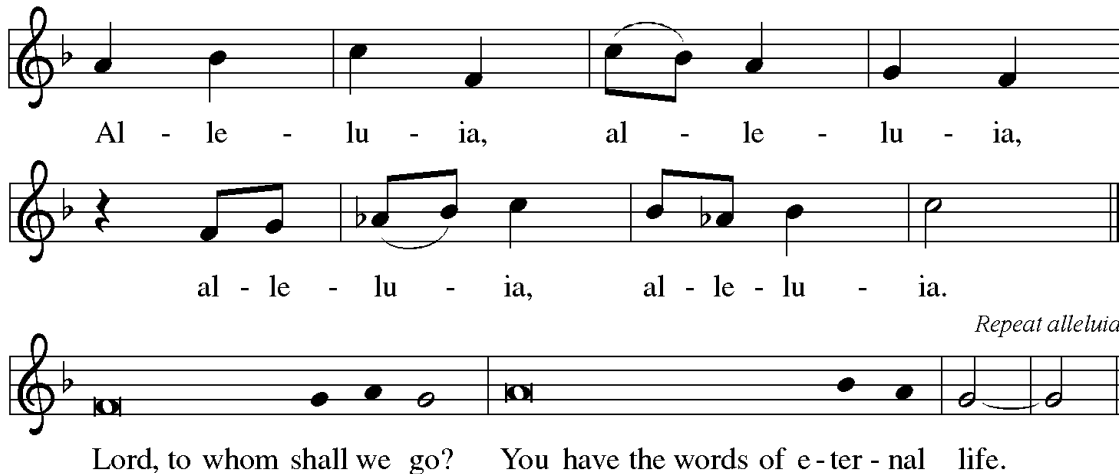
No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

A: The word of the Lord.

C: Thanks be to God.

Please stand as you are able ...

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

HOLY GOSPEL

John 20:19-23

P: The Holy Gospel according to St. John the 20th Chapter ...

C: **Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated ...

CHILDREN'S MESSAGE

MESSAGE

Pastor Sharon Rogers
Guest Pastor

Please stand as you are able ...

HYMN OF THE DAY

ELW Hymn 578

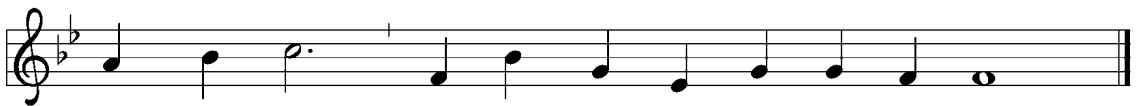
Creator Spirit, Heavenly Dove



1 Cre - a - tor Spir - it, heav'n - ly dove, de - scend
2 To you, the Com - fort - er, we cry; to you,
3 In you, with grac - es sev - en - fold, we God's
4 Your light to ev - 'ry sense im - part, and shed



up - on us from a - bove; with grac - es man - i -
the gift of God most high, true fount of life, the
al - might - y hand be - hold; while you with tongues of
your love in ev - 'ry heart; your own un - fail - ing



fold re - store your crea - tures as they were be - fore.
fire of love, the soul's a - noint - ing from a - bove.
fire pro - claim to all the world God's ho - ly name.
might sup - ply to strength-en our in - fir - mi - ty.

- 5 Keep far from us our cruel foe,
and peace from your own hand bestow;
upheld by you, our strength and guide,
no evil can our steps betide.
- 6 Teach us to know the Father, Son,
and you, of both, to be but one;
that through the ages all along
your praise may be our endless song.

Text: Rhabanus Maurus, 776-856; tr. Composite
Music: KOMM<< GOTT SCHÖPFER, J. Klug, Geistliche Lieder, 1543
Public Domain

⌘ RESPONDING TO GOD'S WORD

THE APOSTLES' CREED

A: *Let us profess our faith in the words of the Apostles' Creed ...*

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

(Each petition ends with ...)

A: Hear us, O God.

C: Your mercy is great.

P: Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

C: Amen.

SHARING GOD'S PEACE

Please be seated ...

OFFERING

OFFERING HYMN

ELW Hymn 403

Like the Murmur of the Dove's Song



1 Like the mur - mur of the dove's song, like the chal - lenge of her
2 To the mem - bers of Christ's bod - y, to the branch-es of the
3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the
vine, to the church in faith as - sem - bled, to our
prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.
midst as gift and sign: come, Ho - ly Spir - it, come.
peace be - yond com - pare: come, Ho - ly Spir - it, come.

Text: Carl P. Daw Jr., b. 1944 Music: BRIDEGROOM, Peter Cutts, b. 1937
Text © 1982 Hope Publishing Company
Music © 1969 Hope Publishing Company

Please stand as you are able ...

OFFERING PRAYER

A: *Let us pray ...* Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord.

C: Amen.

*We give
thanks*

⌘ GATHERING AT GOD'S TABLE

THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

THANKSGIVING AT THE TABLE

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, on this day, as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



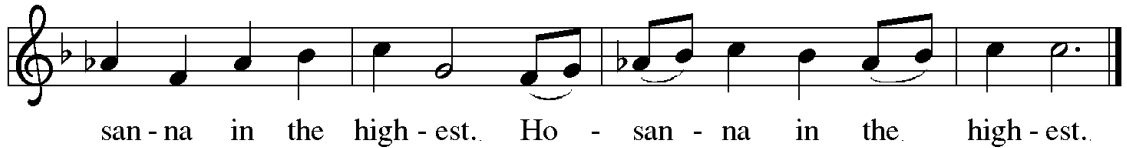
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav - en and earth are full of your glo - ry. Ho - san - na in the



high - est. Bless - ed is he who comes in the name of the Lord. Ho -



P: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C: Amen.

THE LORD'S PRAYER

P: *Gathered into one by the Holy Spirit, let us pray as Jesus taught us:*

C: **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: Come and know Christ, broken and poured out for you.

Please be seated ...

COMMUNION

COMMUNION HYMN

ELW Hymn 397

Loving Spirit



1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—
2 Like a moth - er you en - fold me, hold my life with - in your own,
3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
4 Friend and lov - er, in your close - ness I am known and held and blessed:
5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.
feed me with your ver - y bod - y, form me of your flesh and bone.
hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Text: Shirley Erena Murray, b. 1931

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835

Text © 1987 The Hymn Society, admin. Hope Publishing Company

Please stand as you are able ...

TABLE BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: *Let us pray ...* Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

C: Amen.

✠ **GOING FORTH TO "Live Christ's Love"**

DEPARTURE BLESSING

P: May God give you grace never to sell yourself short, grace to risk something big for something good, and grace to remember the world is too dangerous for anything but truth and too small for anything but love. Almighty God, Father, Son, † and Holy Spirit, bless you now and forever.

C: Amen.

SENDING HYMN

ELW Hymn 643

We Are All One in Christ



We are all one in Christ, we are one bod - y, all one



peo - ple out of man - y. We are all one in Christ, we are one

bod - y, all one peo - ple out of man - y.
 There is one God, and on - ly one Lord; there is one
 faith, one ho - ly love. There is one bap - tism; there is one
 Spir - it, who is God the com - fort - er.

Text: Anonymous; tr. Gerhard M. Cartford, b. 1923

Music: SOMOS UNO, anonymous

English Text © 1998 Augsburg Fortress

DISMISSAL

A: Go in peace. Serve the Risen One.

C: **Thanks be to God.**

POSTLUDE

Worship Leader

Pastor Sharon Rogers

Guest Pastor

Musicians

Michael Carlson, Pianist/Organist



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The Great Thanksgiving from *This Far by Faith*.

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